

SOUTHEAST COMMUNITY COLLEGE  
BOARD OF GOVERNORS

Tuesday,

14. DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO:

- a. ~~2024-2025~~ Budget Calendar 5:25
  - b. ~~2022-2023~~ Financial Audit 5:30
  - c. ~~2022-2023~~ FTE/REU Audit 5:35
  - d. Board Policy ~~D~~ and E18 5:40
  - e. Proposed Real Estate Purchase Agreements for the purchase by ~~the~~ College of two real estate lots in the Timber Creek Subdivision located in Milford, Nebraska 5:45
15. Executive Session Faculty Agreement 5:50
16. Legal Counsel Report 6:05
17. LeBn--~~36~~ -1.23 Td (16.)45