



Chairperson Neal Stenberg called the board retreat of the Southeast Community College



## ADJOURNMENT

Chairperson Stenberg adjourned the meeting at 3:30 p.m.

James Sherwood

A handwritten signature in cursive script that reads "James E. Sherwood". The signature is written in black ink and is positioned below the printed name.

Secretary

## BOARD OF GOVERNORS WORK SESSION

Wednesday, January 10, 2024

Eugene T. Mahoney State Park  
28500 W. Park Hwy, Ashland, Nebraska  
Cedar Room

### WORK SESSION AGENDA – 9:30 A.M.

1. Meeting Called to Order
  2. Roll Call
  3. Public Meeting Law Compliance Statement
  4. Topic for Discussion:
    - a. Discussion of Board Self-Evaluation Results, Operations, and Climate
- Lunch @ 12:30 pm
5. Adjournment

NOTE: The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.

State of Indiana )  
Lake County ) SS.

**NOTICE OF THE MEETING**  
OF THE BOARD OF GOVERNORS  
OF THE SOUTHEAST COMMUNI-  
TY COLLEGE AREA January 10,  
2024 9:30 A.M.  
T. Mahoney St  
Room 28500 W.  
land, Nebraska  
Notice is hereby given that Board  
Retreat for the Board of Governors  
of the Southeast Community Col-

SOUTHEAST COMMUNITY COLLEGE-LINCOLN

301 S 68TH ST PLACE Floor 5  
LINCOLN, NE 68510

will  
10,  
y S  
Ce  
NE. The agenda for the meeting,  
kept continuously current, is availa-  
pub  
busin  
Cont  
1 S.  
Lincoln, Nebraska.  
THE BOARD OF GOVERNORS OF  
THE SOUTHEAST COMMUNITY  
COLLEGE AREA  
1199211 1/2 ZNEZ

ORDER NUMBER 1199211

The undersigned, being first duly sworn, deposes and says that

[REDACTED]

she/he is a Clerk of the Lincoln Journal Star, legal newspaper printed,  
published and having a general circulation in the County of Lancaster  
and State of Nebraska, and that the attached printed notice was  
published in said newspaper and that said newspaper is the legal  
newspaper under the statues of the State of Nebraska.

The above facts are within my personal knowledge and are further  
verified by my personal inspection of each notice in each of said

[REDACTED]

Clerk of Lincol Star

Signature

Section: Class Legals  
Category: 0099 LEGALS  
PUBLISHED ON: 01/02/2024