



**SOUTHEAST COMMUNITY COLLEGE  
BOARD OF GOVERNORS**

**Tuesday, October 16, 2018**  
**Community Medical Center – Max Rathman Conference Room**  
**3307 Barada Street**  
**Falls City, Nebraska**

**REGULAR MEETING AGENDA – 1:30 P.M.**

- |                            |          |
|----------------------------|----------|
| 1. Meeting Called to Order | 1:30 p.m |
| 2. Roll Call               | 1:35     |

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

~~Agenda Items – Review Agenda, Move Action Items to Regular Agenda~~